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2100 B (12/15)

United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA Case No. 19-23751-JAD Chapter 13

In re: Debtor(s) (including Name and Address)

Thomas J. Donegan 719 Moffatt Road New Castle PA 16101

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 11/29/2023.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 3: J.P. Morgan Mortgage Acquisition, c/o Rushmore Loan Management Services, P.O. Box 55004, Irvine, CA 92619

J.P. Morgan Mortgage Acquisition Corp. c/o Rushmore Servicing PO Box 619096 Dallas, TX 75261-9741

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 12/02/23 Michael R. Rhodes

CLERK OF THE COURT

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United States Bankruptcy Court Western District of Pennsylvania

Case No. 19-23751-JAD In re:

Thomas J. Donegan Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0315-2 User: auto Page 1 of 2 Date Rcvd: Nov 30, 2023 Form ID: tre Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol **Definition**

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 02, 2023:

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

+ Email/Text: nsm_bk_notices@mrcooper.com

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Date/Time Recip ID **Notice Type: Email Address** Recipient Name and Address

Dec 01 2023 00:16:00 J.P. Morgan Mortgage Acquisition, c/o Rushmore

Loan Management Services, P.O. Box 55004, Irvine, CA 92619-5004

TOTAL: 1

15464195

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 02, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 29, 2023 at the address(es) listed below:

Name

Email Address

Brian Nicholas

on behalf of Creditor J.P. Morgan Mortgage Acquisition Corp. bnicholas@kmllawgroup.com

Brian C. Thompson

on behalf of Debtor Thomas J. Donegan bthompson@ThompsonAttorney.com

blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;mgillespie@thompsonattorney.com;kfinke@thompsonattorney.

com;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com

Brian C. Thompson

on behalf of Plaintiff Thomas J. Donegan bthompson@ThompsonAttorney.com

blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;mgillespie@thompsonattorney.com;kfinke@thompsonattorney.

com;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com

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District/off: 0315-2 User: auto Page 2 of 2
Date Rcvd: Nov 30, 2023 Form ID: trc Total Noticed: 1

Christopher A. DeNardo

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper logsecf@logs.com

Jennie Shnayder

on behalf of Creditor Partners for Payment Relief DE II LLC jennie@dwaldmanlaw.com

Jennie Shnayder

on behalf of Defendant Partners For Payment Relief DE II LLC jennie@dwaldmanlaw.com

Karina Velter

on behalf of Creditor J.P. Morgan Mortgage Acquisition Corp. karina.velter@powerskirn.com Kaitlyn.Pemper@powerskirn.com

Kevin Scott Frankel

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper pabk@logs.com logsecf@logs.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteewdpa.com

Sarah Kathleen McCaffery

on behalf of Creditor J.P. Morgan Mortgage Acquisition Corp. ckohn@hoflawgroup.com

TOTAL: 11